



**COMMUNITY DEVELOPMENT & HUMAN  
RESOURCES COMMITTEE**  
REGULAR COMMITTEE MEETING

Atlanta City Hall  
55 Trinity Avenue  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

~Minutes~

**CITY OF ATLANTA**

**Chairperson**  
The Honorable Andre Dickens

Theodis Pace  
(404) 330-6314  
[tpace@atlantaga.gov](mailto:tpace@atlantaga.gov)

**Tuesday, January 26, 2016**

**12:30 PM**

**Council Chamber**

**A. CALL TO ORDER**

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, January 26, 2016**, at **12:33 PM** in **Council Chamber**.

**B. INTRODUCTION OF MEMBERS**

<b>Attendee Name</b>	<b>Position/District/Post</b>	<b>Status</b>	<b>Arrived</b>
Andre Dickens	Chair, Post 3 At-Large	Present	12:34 PM
Ivory Lee Young Jr.	District 3	Present	12:25 PM
Michael Julian Bond	Post 1 At-Large	Present	12:35 PM
Natalyn Mosby Archibong	District 5	Present	12:42 PM
Kwanza Hall	District 2	Present	12:34 PM
Joyce Sheperd	Vice Chair, District 12	Present	12:34 PM
Cleta Winslow	District 4	Present	12:49 PM
Wasonna Hammonds-Griffin	Legislative Assistant	Present	12:25 PM
Theodis Pace	Research and Policy Analyst	Present	12:25 PM

**Others in Attendance:**

**DPCD:** Valerie Fountaine; **Law:** Sandra Stevens; **AWDA:** Michael Sterling; **Finance:** Charlotte Daniely and Lee Hannah; **Mayor's Office:** Melissa Mulinax; **And:** APD Officer, Council Staff, Councilmember Staff, the media and members of the public.

**C. ADOPTION OF AGENDA**

**ADOPTED**

**D. APPROVAL OF MINUTES**

**APPROVED**

**E. 2016 COMMUNITY DEVELOPMENT/HUMAN RESOURCES GOALS AND OBJECTIVES**

Chairperson Dickens asked members of the Committee to review a draft of the 2016 Committee Goals and Objectives (GAO). He asked the members to send any suggestions or amendments to his email and to the analyst, Theo Pace, for inclusion. He also asked the committee to be prepared to discuss and possibly adopt the GAO's at the next regularly scheduled meeting on February 9, 2016.

**F. PUBLIC COMMENT PERTAINING TO ITEMS ON THIS AGENDA (3 MINUTES)**

Ben Howard

Ron Shakir

**G. PUBLIC HEARING ITEM(S)**

- 16-O-1020 (1) - AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2015 (COMMUNITY DEVELOPMENT FUND) BUDGET BY REDUCING AND ADDING TO ANTICIPATIONS AND TRANSFERRING FROM AND TO APPROPRIATIONS IN THE AMOUNT OF \$20,205.00; FOR THE PURPOSE OF REPROGRAMMING FROM CAFE 458 TO COUNCIL ON AGING, INC. CDBG FUNDS IN THE 2015 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES. (PUBLIC HEARING TO BE HELD 1/26/16)

Open 1:03pm unanimously

Speakers - Ron Shakir and Ben Howard

Closed 1:11pm unanimously

**RESULT: FAVORABLE/AMENDED [6 TO 0]**

**AYES:** Dickens, Bond, Archibong, Hall, Sheperd, Winslow

**ABSTAIN:** Young Jr.

**H. COMMUNICATION(S)**

- 16-C-5010 (2) - A COMMUNICATION FROM MAYOR KASIM REED APPOINTING MS. TONI SARGEANT TO SERVE ON THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY FOR A TERM OF FOUR (4) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
(Favorable by Community Development/Human Resources Committee 1/26/16.)

**RESULT: FAVORABLE [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-C-5011 (3) - A COMMUNICATION FROM COUNCILMEMBER CLARENCE "C.T." MARTIN APPOINTING MS. JOCCOLE BURTON TO SERVE ON THE INVEST IN SOUTHWEST ATLANTA TASK FORCE AS THE REPRESENTATIVE FOR DISTRICT 10.

**RESULT: HELD IN COMMITTEE [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-C-5012 (4) - A COMMUNICATION FROM COUNCILMEMBER CLARENCE "C.T." MARTIN APPOINTING MR. DARRICK YOUNG TO SERVE ON THE INVEST

IN SOUTHWEST ATLANTA TASK FORCE AS THE REPRESENTATIVE FOR DISTRICT 10.

**RESULT: HELD IN COMMITTEE [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

16-C-5013 (5) - A COMMUNICATION FROM COUNCILMEMBERS NATALYN ARCHIBONG, DISTRICT 5; ALEX WAN, DISTRICT 6; HOWARD SHOOK, DISTRICT 7; YOLANDA ADREAN, DISTRICT 8 AND MARY NORWOOD, POST 2 AT-LARGE APPOINTING MS. LUCY BIGHAM TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE.

(Forwarded with no recommendation by Community Development/Human Resources Committee 1/26/16, (1 ABSTENTION))

**REFERRED TO COMMITTEE ON COUNCIL WITH NO RECOMMENDATION**

**RESULT: REFERRED TO COMMITTEE [6 TO 0]**

**AYES:** Dickens, Young Jr., Bond, Hall, Sheperd, Winslow

**ABSTAIN:** Archibong

**REGULAR AGENDA**

**HUMAN RESOURCES SECTION**

**I. ORDINANCE(S) FOR SECOND READING**

16-O-1026 (6) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND THE FY16 (JOB TRAINING GRANT FUND) BUDGET TO ANTICIPATE AND APPROPRIATE A GRANT IN THE AMOUNT OF ONE HUNDRED FORTY FIVE THOUSAND DOLLARS AND ZERO CENTS (\$145,000.00) AWARDED BY THE GEORGIA DEPARTMENT OF HUMAN SERVICES TO THE ATLANTA WORKFORCE DEVELOPMENT AGENCY FOR THE GEORGIA TEENWORK INTERNSHIP PROGRAM; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE ON CONDITION [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

**J. RESOLUTION(S)**

16-R-3130 (7) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND, KWANZA HALL, ALEX WAN, MARY NORWOOD, IVORY LEE YOUNG JR., CLETA WINSLOW, C. T. MARTIN, HOWARD SHOOK, ANDRE DICKENS, KEISHA LANCE BOTTOMS, CARLA SMITH, AND JOYCE SHEPERD TO ESTABLISH A COMMITTEE FOR JOBS IN THE NEW ECONOMY FOR THE PURPOSE OF REVIEWING BEST PRACTICES AND PROVIDING

RECOMMENDATIONS ON POLICIES TO PROMOTE AND RETAIN NEW ECONOMY JOBS IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE AS AMENDED [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

### **COMMUNITY DEVELOPMENT SECTION**

#### **K. ORDINANCE(S) FOR SECOND READING**

16-O-1018 (8) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2016 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FIVE HUNDRED EIGHTY-EIGHT THOUSAND AND FOUR HUNDRED THIRTY-TWO 00/100 DOLLARS (\$588,432.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE SANTA FE VILLAS HOUSING COMPLEX; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

16-O-1019 (9) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND ORDINANCE 15-O-1200, PREVIOUSLY ADOPTED BY THE ATLANTA CITY COUNCIL, WHICH AUTHORIZED FUNDING FOR GRANT POSITIONS UNDER THE 2015 COMMUNITY DEVELOPMENT BUDGET, THE 2015 EMERGENCY SOLUTIONS GRANT BUDGET, THE 2015 HOME INVESTMENT BUDGET AND THE 2015 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS, TO INCLUDE THE POSITION OF BUDGET & MANAGEMENT ANALYSIS DIRECTOR IN THE DEPARTMENT OF FINANCE; AND FOR OTHER PUPOSES.

**RESULT: FAVORABLE [UNANIMOUS]**

**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

#### **L. RESOLUTION(S)**

16-R-3131 (10) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND, ALEX WAN, ANDRE DICKENS, HOWARD SHOOK, CLETA WINSLOW, YOLANDA ADREAN, MARY NORWOOD, CARLA SMITH, IVORY LEE YOUNG JR., KWANZA HALL, NATALYN ARCHIBONG, AND JOYCE SHEPERD AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ESTABLISHING THE PROCTOR CREEK PLANNING COMMISSION TO PROVIDE A LONG TERM PLANNING AND VISIONING FOR PROCTOR CREEK; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE AS AMENDED [UNANIMOUS]**  
**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

- 16-R-3133 (11) - AN AMENDED RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO APPLY FOR, ACCEPT, AND ENTER INTO ANY NECESSARY AGREEMENTS WITH PARTNER ORGANIZATIONS AND THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FOR THIRD ROUND DESIGNATION OF A PROMISE ZONE IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE AS AMENDED [UNANIMOUS]**  
**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

**M. PAPER(S) HELD IN COMMITTEE**

- 14-O-1023 (12) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.  
**(Held 1/14/14) (A Work Session to be scheduled)**

- 14-O-1362 (13) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.  
**(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)**

- 14-O-1442 (14) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.  
**(Held 9/9/14 at the request of the author for further review.)**

- 14-O-1443 (15) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.  
**(Held 9/9/14 at the request of the author for further review.)**
- 14-O-1478 (16) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)**
- 14-R-4238 (17) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)**
- 14-O-1022 (18) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER

PURPOSES.

**(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)**

14-O-1554 (19) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUES RELATED TO THE ARTS; AND FOR OTHER PURPOSES.  
**(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)**

14-O-1598 (20) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.  
**(Held 11/24/14 at the request of the Law Department for further review.)**

14-O-1474 (21) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Worksession to be scheduled.)**

- 15-R-3882 (22) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA'S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.  
**(Held 7/28/15 by the Committee for further discussion and additional information.)**
- 15-O-1343 (23) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE "MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.  
**(Held 8/25/15 by the Committee for a CDP Public Hearing on 9/14/15; CDP Public Hearing held 9/14/15.)**
- 15-O-1360 (24) - AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.  
**(Held 8/25/15 at the request of the Office of Buildings for further review.)**
- 15-C-5106 (25) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE MECHANICSVILLE CIVIC ASSOCIATION'S APPOINTMENT OF OCIE FULFORD TO SERVE AS A MEMBER OF THE STADIUM NEIGHBORHOODS TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Held 9/15/15 by the Committee to allow the appointee an opportunity to appear before the committee.)**
- 15-C-5108 (26) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF ABE SCHEAR TO THE ATLANTA BELTLINE TAX



ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Favorable by Community Development/Human resources Committee 1/26/16.)**

**RESULT: FAVORABLE [UNANIMOUS] Next: 2/1/2016 1:00 PM**  
**AYES: Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow**

15-O-1375 (27) - CDP-15-16 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 684 PENN AVENUE NE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
(Z-15-021) NPU-E COUNCIL DISTRICT 2. (CDP PUBLIC HEARING WILL BE HELD SEPTEMBER 14, 2015)  
**(Held 9/15/15 by the Committee to go before the Zoning Review Board.)**

15-R-4047 (28) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.  
**(Held 9/15/15 by the Committee for additional review.)**

15-O-1537 (29) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE FIVE YEAR UPDATE TO THE VINE CITY/WASHINGTON PARK LIVABLE CENTERS INITIATIVE (LCI) AS REQUIRED BY THE ATLANTA REGIONAL COMMISSION (ARC); AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, ON BEHALF OF THE CITY OF ATLANTA, TO SUBMIT TO THE ARC THE VINE CITY/WASHINGTON PARK FIVE YEAR UPDATE; AND FOR OTHER PURPOSES.  
**(Held 12/1/15) (Held at the request of the Department for further review)**

15-O-1541 (30) - CDP-15-24 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS

TO REDESIGNATE PROPERTY LOCATED AT 1164, 1180 AND 1188 SHERIDAN ROAD, 2436, 2437, 2444, 2445, 2452, 2453, 2458, 2459, 2468, 2469, 2476, 2477, 2481, 2482, AND 2488 ELIZABETH ANN LANE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-15-050). NPU-F COUNCIL DISTRICT 6  
**(Held 12/1/15) (Held for companion Zoning legislation)**

- 15-C-5146 (31) - A COMMUNICATION FROM CATHY RICHARDS, PRESIDENT, ATLANTA PLANNING ADVISORY BOARD (APAB), TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THE APPOINTMENT OF MS. OCTAVIA VOGEL TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Held 1/12/16 by the Committee to allow the appointee an opportunity to appear before the Committee.)**

- 16-O-1007 (32) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE OLMSTEAD AT EAST LAKE NEIGHBORHOOD TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

**(Held 1/12/16 by the Committee for a Public Hearing scheduled for February 9, 2016.)**

- 16-R-3074 (33) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH THE URBAN RESIDENTIAL DEVELOPMENT CORPORATION, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED NINETY-EIGHT THOUSAND 00/100 DOLLARS (\$498,000.00); FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON BEHALF OF ONE HUNDRED (100) UNITS FOR LOW INCOME FORMERLY HOMELESS INDIVIDUALS AT SANTA FE VILLAS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE [UNANIMOUS]    **Next:** 2/1/2016 1:00 PM  
**AYES:** Dickens, Young Jr., Bond, Archibong, Hall, Sheperd, Winslow

**N. WALK-IN LEGISLATION**

NONE

**O. REMARKS FROM PUBLIC**

Ben Howard

Ron Shakir

Corliss Claire

Rennett Scott

**P. REQUESTED ITEM(S)**

12/9/14

1. Councilmember Winslow asked Kathy Evans, in the Arborist Office, to inform the Committee/Council of the next meeting.
2. Councilmember Bond asked staff to get with Kathy Evans to schedule a work session for the proposed Tree Ordinance Amendment (14-O-1474). **(Work session date to be determined.)**

1/27/15

1. Councilmember Sheperd asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness, to come back before the Committee to discuss creating a process for communication between the City of Atlanta and County Health Departments. **(Dr. Harris will be contacted to schedule this presentation.)**
2. Chairperson Dickens asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness to provide statistics on health disparities among African-Americans to Brother Muhammad. **(Dr. Harris will be asked to include this information in her next presentation to the committee.)**

2/10/15

1. Councilmember Lance Bottoms asked Christopher Norman, with Fulton County/City of Atlanta Land Bank Authority, to provide her with information explaining the process for donating property (Allison Court) in her district to the Land Bank Authority. **(Councilmember Lance Bottoms' office will follow up with the status of this request.)**
2. Councilmember Bond asked Chairperson Dickens and Christopher Norman, with Fulton County/City of Atlanta Land Bank Authority, to get together to schedule a work session to discuss the sale of Atlanta Public Schools property. **(Work session date to be determined)**

### 3/24/15

1. Councilmember Young asked if the City of Atlanta requires a certain use of technology or a certain process for boarding vacant houses in the City of Atlanta.

### 5/12/15

1. Councilmember Young asked Terri Lee, DPCD's Deputy Commissioner, to provide more detailed information and a planning guide for the proposed tree ordinance rewrite, during their next quarterly report.
2. Councilmember Bond asked Terri Lee, DPCD's Deputy Commissioner, to provide solutions or suggestions for replacing trees in the City of Atlanta when trees have been cut down.
3. Councilmember Sheperd asked Terri Lee, DPCD's Deputy Commissioner, to consider allowing City of Atlanta residents to cut down a tree every "X" number of years.

### 5/26/15

1. Councilmember Sheperd asked staff to make sure Dr. Patrice Harris, Fulton County Department of Health and Wellness, includes information in her next presentation to the committee on the increase in aids cases in the Atlanta area, education awareness and prevention.

## 12/15/15

1. Councilmember Sheperd asked Staff to get with AWDA and Invest Atlanta to schedule a worksession.
2. Chairperson Dickens asked Michael Sterling, AWDA Director to consider creating a website for AWDA.
3. Councilmeber's Bond and Hall committed to collaborating on legislation to create a jobs commission, which will include a clause for accountability designation.
4. Councilmember Bottoms asked Amy Phuong, Commissioner DPW, and Katrina Taylor Parks, Deputy Chief of Staff, to come back to the committee with an update on building a community pool in the Ben Hill Community in District 11, to include possible locations.
5. Councilmember Bottoms asked Amy Phuong, Commissioner DPW, to provide a map that shows the location of City of Atlanta Natatoriums in relation to the Centers of Hope.

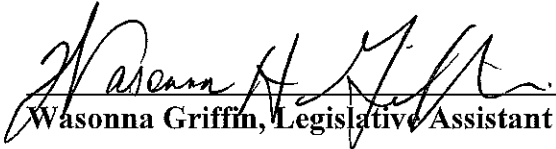
## 1/26/16

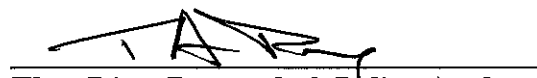
1. Councilmember Archibong asked staff to provide the Committee with the number of vacancies on the Commission on Aging.
2. Councilmember Hall asked Michael Sterling, AWDA Director, to provide Council with a list of the people that have been helped with employment or training by the agency.
3. Councilmember Sheperd asked Michael Sterling, AWDA Director, to make sure the jobs announcements that are sent out by email, by the agency, are also sent to Councilmembers and Staff email addresses.
4. Councilmember Young asked Michael Sterling, AWDA Director, to include, during all future reports, by district or geographical location, the number of people that have been helped with employment or training by the agency.

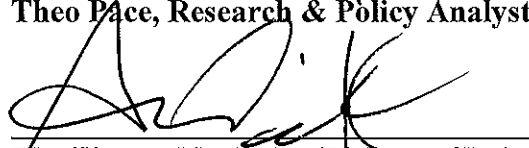
**Q. ADJOURNMENT**

There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 3:13 PM

Respectfully submitted:

  
Wasonna Griffin, Legislative Assistant

  
Theo Pace, Research & Policy Analyst

  
The Honorable Andre Dickens, Chair